**EXPRESSION OF INTEREST FORM**

***Christmas in July 2018 Corporate Gift and Souvenir Initiative***

Interested companies/individuals must complete this Expression of Interest form and submit all required documentation by email to tourismlinkages@mot.gov.jm no later than **Friday**, **May 18, 2018.**

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| **GENERAL INFORMATION** |
| COMPANY/INDIVIDUAL NAME |  |
| ADDRESS |  |
| CONTACT PERSON |  |
| JOB TITLE  |  |
| TELEPHONE  |  |
| EMAIL |  |
| WEBSITE |  |
| **PRODUCT INFORMATION**  |
| Please indicate primary product category (***Local or imported raw material inputs may be used; however goods have to be produced in Jamaica to be considered a finished product***)🞏 FINE ARTS 🞏 DESKTOP SOLUTIONS 🞏 NATURAL FIBRES🞏 DÉCOR 🞏 SOUVENIR 🞏 PROCESSED FOODS 🞏 AROMATHERAPY/SPA 🞏 OTHER (Please specify) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| List individual items produced in the above product categories (\*images should also be submitted)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  Please indicate major raw material type(s) used:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Previous experience supplying corporate gifts (specify period and products):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **Brief description of the products you offer:**  |

*\*Images should be submitted in JPEG format with minimum of 150 resolution and show the following: front, rear, left side, right side, top and bottom view of each product.*

**Please note that all information provided is for the sole purpose of assessment/selection and will be held in strictest confidence.**